

CITY OF SHEBOYGAN FALLS COMMON COUNCIL MEETING  
SHEBOYGAN FALLS MUNICIPAL BUILDING  
1<sup>st</sup> FLOOR COUNCIL CHAMBERS  
375 BUFFALO STREET

**COUNCIL MEETING**

Public Health & Welfare – Closed	5:15 P.M.
Committee of the Whole	5:30 P.M.

**OCTOBER 4, 2017**  
**6:30 P.M.**

**ROLL CALL**

**MINUTES**

**GENERAL**

1. Appearances.
2. Correspondence.
3. Announcements.

City of Sheboygan Falls leaf pick up will begin on Monday, October 16<sup>th</sup> through Friday, November 10<sup>th</sup>.

**FINANCE & PERSONNEL**

1. Board of Commissioners of Public Land Loan Application Request Form – Municipal General Obligation Loan.

**PUBLIC HEALTH & WELFARE**

1. Authorization to approve: Class “B” Alcohol Beverage License for The Point Drive In, located at 636 Leavens Avenue, Sheboygan Falls, Wisconsin.
2. Beverage Operator License Applications: Ryan J. Syverson, William M. Pellowski and Ja-Ia Vue.

**BILLS**

Assigned: C.H – D.B.

**ADJOURN**



City of  
**SHEBOYGAN FALLS**

**MEETING NOTICE.....**

**COMMITTEE OF THE WHOLE  
WEDNESDAY OCTOBER 4, 2017  
1<sup>st</sup> FLOOR COUNCIL CHAMBERS  
MUNICIPAL BUILDING, 375 BUFFALO ST.**

**5:15 P.M.**

**I. PUBLIC HEALTH & WELFARE**

*Closed Session – Pursuant to WI State Statute 19.85(1)(f)*

1. License to Serve - Appeal

**BY THE ORDER OF CHAIRPERSON:**

**DAWN BEIMEL**

**MEMBERS:**

**JOHN RAML**

**PETE WEBER**

**ALAN MAYER**

**5:30 P.M.**

**II. FINANCE & PERSONNEL**

1. Board of Commissioners of Public Land Loan Application Request Form – Municipal General Obligation Loan
2. Prevea Health On-Site Patient Care Proposal
3. 2018 Budget Review with City Departments

**BY THE ORDER OF CHAIRPERSON:**

**TERRY VANENGEN**

**MEMBERS:**

**PETER WEBER**

**ALAN MAYER**

**COMMITTEE OF THE WHOLE  
BY ORDER OF MAYOR RANDY J. MEYER**